



**Appointment Committee**  
(Town Council Sub-committee)

**MEETING**

**Thursday, November 17, 2016**

**Town Hall, Large Conference Room, 2<sup>nd</sup> Floor**

**7:00 AM**

**Appointment  
Committee  
Members**

Councilor Svedlow  
Chair

Councilor Farber

Councilor Ferrante

**AGENDA**

**Review current and upcoming vacancies**

**Interviews**

**7:15 Keren Bitan**

**7:45 Richard Klain**

**8:00 Brent Sullivan**

**8:15 Merrill Barter**

For more information regarding this meeting, please contact the Clerks  
Department  
781-5253 ext. 5305