



**Appointment Committee**  
(Town Council Sub-committee)

**MEETING AGENDA**

**Appointment  
Committee  
Members  
Combined**

**Tuesday, August 21, 2018**

**Town Hall, Large Conference Room**

Councilor  
Asherman

**7:30 AM**

Councilor  
Ferrante

Councilor  
Kuhn

- A. Approval of August 1<sup>st</sup>, 2018 Meeting Minutes
- B. Interview
  - 1. Brian Bakke – F.E.I.C 8:00AM
- C. Discussion
  - 1. Human Services – Overview
  - 2. Harbor/Shellfish- Direction
- D. Schedule next meeting

For more information regarding this meeting, please contact the Clerks  
Department

781-5253 ext. 5305