



**Appointment Committee**  
(Town Council Sub-committee)

**MEETING AGENDA**

**Wednesday, May 8, 2019**

**Appointment  
Committee**

**Town Hall, Lrg Conference Room, Second Floor**

Councilor  
Asherman

**4:00 PM - 6:00 PM**

Councilor  
Ferrante-Chair

Councilor  
Kuhn

1. Interview

Susan Benson- PACPAC

Discussion on Openings/Candidates

2. Wellness in Falmouth

Finalize Wellness Proposal

3. Approve Meeting Minutes

04/12/2019

4. Schedule Next Meeting

For more information regarding this meeting  
Please contact the Clerks Department  
781-5253 ext. 5305