



STATE OF MAINE  
DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY  
BUREAU OF PARKS & LANDS  
22 STATE HOUSE STATION  
AUGUSTA, MAINE 04333

PAUL R. LEPAGE  
GOVERNOR

WALTER E. WHITCOMB  
COMMISSIONER

March 29, 2018

Chief Edward Tolan  
Town of Falmouth  
2 Marshall Drive  
Falmouth ME 04105

RE: Submerged Lands Lease No. 2031-L-47

Dear Chief Tolan:

The Bureau of Parks and Lands (Bureau) has completed its review of the Town's application to revise its submerged lands lease. Enclosed are copies of the Bureau's Final Findings and Decision for approval of the project and two copies of the new lease for signature. Please note that the lease replaces the Town's previous submerged lands lease that is scheduled to expire in 2029. The new lease will expire in 2047.

Please have the appropriate person sign both copies of the lease and return them to my attention. We will return a fully executed copy for your records.

If you have any questions, please feel free to contact me at (207) 287-4922 or by email to [carol.dibello@maine.gov](mailto:carol.dibello@maine.gov). Thank you.

Sincerely,

Carol DiBello  
Submerged Lands Coordinator

enc: Findings & Lease (2)

cc: B. Baker w/ findings (via email)

THOMAS A. DESJARDIN, DIRECTOR  
BUREAU OF PARKS & LANDS  
18 ELKINS LANE, HARLOW BUILDING



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