

**RESOURCES**  
for  
**PESTICIDE AND FERTILIZER RESTRICTION ORDINANCE**

**Best Management Practices, Application of Turf Pesticides and Fertilizers**

[http://www.maine.gov/dacf/php/pesticides/documents2/bmps/turf\\_bmps\\_Spring\\_2009.pdf](http://www.maine.gov/dacf/php/pesticides/documents2/bmps/turf_bmps_Spring_2009.pdf)

**Coevolution**

<http://www.dictionary.com/browse/coevolution>

[https://evolution.berkeley.edu/evolibrary/article/evo\\_33](https://evolution.berkeley.edu/evolibrary/article/evo_33)

**Federal Insecticide Fungicide, and Rodenticide Act**

<https://www.epa.gov/laws-regulations/summary-federal-insecticide-fungicide-and-rodenticide-act>

**Food Quality Protection Act**

<https://www.gpo.gov/fdsys/pkg/PLAW-104publ170/pdf/PLAW-104publ170.pdf>

**Foodchain**

<https://en.wikipedia.org/wiki/Biomagnification>

**Friends of Casco Bay**

<https://www.cascobay.org/2015/04/28/lawns-blame-much-nitrogen-toxic-chemicals-bay/>

**Inert Ingredients**

<https://www.epa.gov/pesticide-registration/inert-ingredients-overview-and-guidance>

**Insect Growth Regulators**

<http://jenny.tfrec.wsu.edu/opm/displaySpecies.php?pn=-60>

**Invasive species**

<https://oceanservice.noaa.gov/facts/invasive.html>

<https://www.invasivespeciesinfo.gov/whatis.shtml>

<https://www.invasivespeciesinfo.gov/economic/main.shtml>

**Lawn Care, Organic**

<https://www.popularmechanics.com/home/lawn-garden/how-to/g541/organic-lawn-care-tips-47071704/>

<https://www.planetnatural.com/organic-lawn-care-101/lawn-tips/>

<https://www.beyondpesticides.org/programs/lawns-and-landscapes/overview>

**Maine Department of Agriculture, Conservation and Forestry Invasive Insects List**

[http://www.maine.gov/dacf/mfs/forest\\_health/invasive\\_threats/index.htm](http://www.maine.gov/dacf/mfs/forest_health/invasive_threats/index.htm)

**Maine Department of Agriculture, Conservation and Forestry Invasive Plants List**

[http://www.maine.gov/dacf/mnap/features/invasive\\_plants/invsheets.htm](http://www.maine.gov/dacf/mnap/features/invasive_plants/invsheets.htm)

**Maine Department of Environmental Protection Threatened Lakes List**

[http://www.maine.gov/dep/land/watershed/nps\\_priority\\_list/NPS%20Priority%20List%20-%20Lakes.pdf](http://www.maine.gov/dep/land/watershed/nps_priority_list/NPS%20Priority%20List%20-%20Lakes.pdf)

**Maine Department of Environmental Protection Threatened Streams List**

[http://www.maine.gov/dep/land/watershed/nps\\_priority\\_list/NPS%20Priority%20List%20-%20Streams.pdf](http://www.maine.gov/dep/land/watershed/nps_priority_list/NPS%20Priority%20List%20-%20Streams.pdf)

**Maine Department of Environmental Protection Threatened Marine Waters List**

[http://www.maine.gov/dep/land/watershed/nps\\_priority\\_list/NPS%20Priority%20List%20-%20Marine.pdf](http://www.maine.gov/dep/land/watershed/nps_priority_list/NPS%20Priority%20List%20-%20Marine.pdf)

**National List of Allowed and Prohibited Substances**

<https://www.ecfr.gov/cgi-bin/text-idx?c=ecfr&SID=9874504b6f1025eb0e6b67cadf9d3b40&rgn=div6&view=text&node=7:3.1.1.9.3.2.7&idno=7>

**Neonicotinoid Insecticides**

<https://citybugs.tamu.edu/factsheets/ipm/what-is-a-neonicotinoid/>

<https://xerces.org/neonicotinoids-and-bees/>

<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4284392/>

**Organic Foods Protection Act**

<http://uscode.house.gov/view.xhtml?path=/prelim@title7/chapter94&edition=prelim>

**Pediatric/Developmental Health**

<http://icahn.mssm.edu/files/ISMMS/Assets/Departments/Environmental%20Medicine%20and%20Public%20Health/CEHC%20Glyphosate%20Exposure%20&%20Your%20Child's%20Health.pdf>

[https://journals.lww.com/jpho-online/Fulltext/2015/10000/Children\\_s\\_Cancer\\_and\\_Environmental\\_Exposures\\_.1.aspx](https://journals.lww.com/jpho-online/Fulltext/2015/10000/Children_s_Cancer_and_Environmental_Exposures_.1.aspx)

<http://reader.aappublications.org/pediatric-environmental-health-3rd-edition/1> (section start on page 515)

National Academy of Sciences. Pesticides in the Diets of Infants and Children. Washington, D.C.: 1993 (Section start on page 23)

**Pest, definition**

<https://www.law.cornell.edu/cfr/text/40/152.5>

**Pest, EPA list of**

<https://www.epa.gov/insect-repellents/list-pests-significant-public-health-importance>

<https://www.epa.gov/sites/production/files/2014-04/documents/pr2002-1.pdf>

**Pesticides**

<http://npic.orst.edu/ingred/potype/index.html>

**Pesticides, biologic**

<http://npic.orst.edu/ingred/potype/biopest.html>

<http://npic.orst.edu/ingred/bt.html> (Bacillus thuringiensis (Bt) only)

**Pesticide Ordinances, State of Maine**

[http://www.maine.gov/dacf/php/pesticides/public/municipal\\_ordinances.shtml](http://www.maine.gov/dacf/php/pesticides/public/municipal_ordinances.shtml)

<http://www.maine.gov/dacf/php/pesticides/laws.shtml>(chapter 24 pesticide storage)

[http://www.maine.gov/dacf/php/pesticides/public/municipal\\_ordinances.shtml](http://www.maine.gov/dacf/php/pesticides/public/municipal_ordinances.shtml)

<http://www.mainelegislature.org/legis/statutes/7/title7sec601.html>

<http://legislature.maine.gov/statutes/22/title22sec1471-U.html> (guidelines for municipalities)

**Pesticide Registration Improvement Act**

<https://www.epa.gov/pria-fees/pria-overview-and-history>

**Pesticides and Lobsters, Interim Report on the Environmental Risk Advisory Committee Study of**

<http://www.maine.gov/dacf/php/pesticides/documents2/erac/2015%20ERAC%20Report%20to%20Legislature-final-1-15-with-appendices.pdf>

[http://penbay.net/pest/me\\_brd\\_pest\\_gom\\_pesticides\\_121616.pdf](http://penbay.net/pest/me_brd_pest_gom_pesticides_121616.pdf)

[https://www.researchgate.net/publication/221917705\\_Freshwater\\_Decapods\\_and\\_Pesticides\\_An\\_Unavoidable\\_Relation\\_in\\_the\\_Modern\\_World](https://www.researchgate.net/publication/221917705_Freshwater_Decapods_and_Pesticides_An_Unavoidable_Relation_in_the_Modern_World)

**Preemption of local government**

<https://beyondpesticides.org/assets/media/documents/lawn/activist/documents/StatePreemption.pdf>

<http://www.panna.org/policies-work/reclaiming-local-control>

**Terms, definition of**

<http://online.encodeplus.com/regs/falmouth/doc-viewer.aspx#secid-1813>

**United States Environmental Protection Agency, Pesticides**

<https://iaspub.epa.gov/apex/pesticides/f?p=HHBP:home>

<https://www.epa.gov/pesticide-science-and-assessing-pesticide-risks/assessing-human-health-risk-pesticides>

<https://www.epa.gov/pesticide-science-and-assessing-pesticide-risks/human-health-issues-related-pesticides>