ADDENDUM NO. 3

TO

BIDDING AND CONTRACT REQUIREMENTS AND SPECIFICATIONS

FOR THE

UNDERWOOD ROAD DRAINAGE SYSTEM IMPROVEMENTS

WP PROJECT NO. 13042A

10/12/2020

PREPARED BY:

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UNDERWOOD ROAD DRAINAGE SYSTEM IMPROVEMENTS

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As a point of clarification, it should be understood that the Contract Documents govern all aspects of the project. Discussions held during the Pre-Bid Conference or over phone or email are informal and informational only. All official changes to the Contract Documents are made only by addenda. The following changes and additional information are hereby made a part of the Contract Documents:

DRAWINGS

1. Plan Sheets C-3 & C-4 shall be REVISED as shown on the attached Plan Sheet C-3 & C-4.

END OF ADDENDUM NO. 3
NOTES:
1. MEAN HIGH WATER (MHW) OBTAINED FROM NOAA STATION ID. 841850 LOCATED IN PORTLAND MAINE.
2. HIGHEST ANNUAL TIDE (HAT) OBTAINED FROM MAINE DEP PUBLISHED IN 2018.
3. CEDARS AT THE TOP OF THE EMBANKMENT SHALL BE PROTECTED AT ALL TIMES.
4. CONTRACTOR SHALL EXCAVATE EMBANKMENTS A MINIMUM OF 1' PRIOR TO COMMENCING WORK. EXCAVATED MATERIAL SHALL BE DISPOSED OF AT THE TOWN OF FALMOUTH PUBLIC WORKS LOWER YARD LOCATED AT 101 WOODS ROAD.
5. CEDARS TO BE PROTECTED TO THE MAXIMUM EXTENT PRACTICABLE. REMOVED CEDARS SHALL BE REPLACED IN-KIND AND COORDINATED WITH THE OWNER.

PLACE D50=6" RIPRAP AT OUTLET OF EXISTING PIPE, 5'WX5'LX1'T RIPRAP, TYP
GRADE TO DRAIN TOWARDS CB-2

PROTECT EXISTING OAK TREE. NO TRIMMING OF BRANCHES WILL BE ALLOWED.

ORDER TO BE FOLLOWED:
1. PLACE D50=6" RIPRAP AT OUTLET OF EXISTING PIPE, 5'WX5'LX1'T RIPRAP, TYP
2. GRADE TO DRAIN TOWARDS CB-2
3. PROTECT EXISTING OAK TREE. NO TRIMMING OF BRANCHES WILL BE ALLOWED.

DRAINAGE IMPROVEMENTS
FALMOUTH, MAINE

C-3
ISSUED FOR BID
ADDENDUM #3
J.WAL
10-20
M.LAP
J.WAL
9-23-2020
R.WIN
9-23-2020
R.WIN
9-20
M.LAP
J.WAL
13042
1620
M.LAP
R.WIN
9-20

BFE 16 (PRELIM)
BFE 12.3 (CURRENT)

PROPOSED STORM MANHOLE
PROPOSED STORM OUTFALL
DRAINAGE OUTFALL DITCH

5'WX8'L STONE REVETMENT MATTRESS, SEE DETAIL DWG C-7

EMBANKMENT PROTECTION PER TYPICAL TREATMENT DETAIL LOCATED ON SHEET C-6.